

उद्यमेन हि सिद्धयन्ति *udyamena hi siddhyanti*

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उद्यमेन हि सिद्धयन्ति कार्याणि न मनोरथैः ।

न हि सुप्तस्य सिंहस्य प्रविशन्ति मुखे मृगाः ॥

*udyamena hi siddhyanti kāryāṇi na manorathaiḥ |
na hi suptasya siṁhasya praviśanti mukhe mṛgāḥ ||*

Worthwhile goals and actions are accomplished only through diligent effort, not through mental fancies or by daydreaming. Even as the powerful lion is in the forest, the prey (deer) do not enter into the mouth of a slumbering lion.

उद्यमेन *udyamena* = by diligent effort, हि *hi* = indeed, सिद्धयन्ति *siddhyanti* = accomplished, कार्याणि *kāryāṇi* = actions, goals, न *na* = not, मनोरथैः (मनः रथैः *manorathaiḥ* (*manah* + *rathaiḥ*) = by mental chariots, by mental fancies, by daydreaming, न *na* = not, हि *hi* = indeed, सुप्तस्य *suptasya* = of slumbering, of sleeping, सिंहस्य *siṁhasya* = of a lion, प्रविशन्ति *praviśanti* = enter, मुखे *mukhe* = in the mouth, मृगाः *mṛgāḥ* = deer, animals in general.