दैवादीनम् daivādīnam

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दैवादीनं जगत्सर्वं मन्त्रादीनं तद्देवतम्। आचार्यादीनं तन्मन्त्रम् आचार्यः मम दैवतम्॥

daivādīnam jagatsarvam mantrādīnam taddaivatam l ācāryādīnam tanmantram ācāryaḥ mama daivatam l

Entire universe is under the control of the Divine (*Brahman*). The Divine is under the control of the mantra (that a devotee chants, God listens). The mantra is under the control of the $\bar{A}c\bar{a}rya$. $\bar{A}c\bar{a}rya$ is verily my Divine manifestation. *

दैवादीनम् daivādīnam = under the control of the Divine, Divine is the support, जगत्सर्वम् jagatsarvam = whole universe, मन्त्रादीनम् mantrādīnam = control of the mantra, तत् दैवतम् tat daivatam = that Divine, आचार्यादीनम् ācāryādīnam = under the control of the Ācāryā, तन्मन्त्रम् tanmantram = that mantra, आचार्यः ācāryaḥ = Ācāryā, मम दैवतम् mama daivatam = my Divine (manifestation of the Divine).

^{*} गुरुः साक्षात् परब्रह्म guruḥ sākṣāt parabrahma = Verily *Guru (Ācārya)* is visible *Brahman* in front of the eyes.