॥ वेदोपनिषत् मन्त्राः ॥

॥ veda upaniṣat mantrāḥ ॥

Vedic & Upanishadic Mantras
Rāmulu Gajavāda

ओं असतो मा सद्गमय

तमसो मा ज्योतिर्गमय ।

मृत्योर्मा अमृतंगमय ॥

ओं शान्तिः शान्तिः शान्तिः ॥

Oṁ Asato mā

oṁ asato mā sadgamaya
tamaso mā jyotirgamaya |
mṛtyormā amṛtaṁgamaya ||
oṁ śāntiḥ śāntiḥ śāntiḥ ||

Lead me from the unreal to the Real. Lead me from darkness to Light. Lead me from death to Immortality.

ओं oṁ = *Om*, असतो *asato* (असतः *asataḥ*) = from the unreal, मा *mā* (मां *māṁ*) = me, सद् *sad* (सत् *sat*) = to the Real, तमसो *tamaso* (तमसः *tamasaḥ*) = from darkness, ignorance, मा *mā* (मां *māṁ*) = me, ज्योतिर् *jyotir* (ज्योतिः *jyotiḥ*) = to Light, to Enlightenment, गमय *gamaya* = lead, मृत्योर् *mṛtyor* (मृत्योः *mṛtyoḥ*)= from death, मा *mā* (मां *māṁ*) = me, गमय *gamaya* = lead, अमृतं *amṛtaṁ* = to immortality (free from the cycle of birth and death), गमय *gamaya* = lead.

ॐ पूर्णमदः पूर्णमिदं

पूर्णात् पूर्णमुदच्यते ।

पूर्णस्य पूर्णमादाय

पूर्णमेवावशिष्यते ॥

ॐ शान्तिः शान्तिः शान्तिः ॥

oṁ pūrṇamadaḥ pūrṇamidaṁ
pūrṇāt pūrṇamudacyate।
pūrṇasya pūrṇamādāya
pūrṇamevāvaśiṣyate ॥
oṁ śāntiḥ śāntiḥ śāntiḥ ॥

All That is invisible (not perceivable by senses) is verily Infinite Brahman. All That is visible (perceivable by senses) is also Infinite Brahman. The whole universe has come out of Infinite Brahman. Brahman (remains) Infinite although the whole Infinite Universe has come out of it.

ॐ *oṁ* = Oṁ, पूर्णम् *pūrṇam* = full, complete, infinite, (अदस्) (*adas*) अदः *adaḥ* = that, unmanifest unperceivable Brahman, पूर्णम् *pūrṇam* = full, complete, infinite, इदं idaṁ = this, manifest universe perceivable with senses, पूर्णात् *pūrṇāt* = from the full, पूर्णम् *pūrṇam* = full, complete, infinite, उदच्यते *udacyate* = has come, has risen, पूर्णस्य *pūrṇasya* = of the full, of the infinite, पूर्णम् *pūrṇam* = full, complete, infinite, आदाय *ādāya* = having taken away from, पूर्णम् *pūrṇam* = full, complete, infinite, एव *eva* = only, verily, indeed, अवशिष्यते *avaśiṣyate* = remains.

ओं सर्वे भवन्तु सुखिनः

सर्वेसन्तु निरामयाः।

सर्वे भद्राणि पश्यन्तु

मा कश्चित् दुःखभाग् भवेत्॥

oṁ sarve bhavantu sukhinaḥ
sarvesantu nirāmayāḥ |
sarve bhadrāṇi paśyantu
mā kaścit duḥkhabhāg bhavet ||

May all be happy. May all be free from disease. May all realise what is good (auspicious). May none be subject to misery.

ओं *oṁ* = Oṁ, सर्वे *sarve* = all, भवन्तु *bhavantu* = be (*pl*), सुखिनः *sukhinaḥ* = happy, सर्वे सन्तु *sarve santu* = may all be, निरामयाः *nirāmayāḥ* = free from disease, सर्वे *sarve* = all, (भद्रं *bhadram*) भद्राणि *bhadrāṇi* = auspicious (*pl*), good, पश्यन्तु *paśyantu* = see (*pl*), मा कश्चित् *mā kaścit* = not any, दुःखभाग् *duḥkhabhāg* = experience sorrow, भवेत् *bhavet* = should be.

स्वस्ति प्रजाभ्यः परिपालयन्तां

न्यायेन मार्गेण महीं महीशाः।

गोब्राह्मणेभ्यः शुभमस्तु नित्यं

लोकाः समस्ताः सुखिनो भवन्तु॥

svasti prajābhyaḥ paripālayantāṁ
nyāyena mārgeṇa mahīṁ mahīśāḥ |
gobrāhmaṇebhyaḥ śubhamastu nityaṁ
lokāḥ samastāḥ sukhino bhavantu ||

May auspiciouness and good be to all the people. May the sovereign rules on earth be in the path of righteousness. May all beings and holy sages ever attain what is good (auspicious). May the worlds be prosperous and happy.

स्वस्ति *svasti* (*indicl.*) = let there be (auspiciousness, good wishes), प्रजाभ्यः *prajābhyaḥ* = for the people, परिपालयन्तां (परि पालयन्तां) *paripālayantāṁ (pari pālayantāṁ)* = sovereign rule, न्यायेन *nyāyena* = with justice, मार्गेण *mārgeṇa* = in the path, महीं *mahīṁ* = on earth, महीशाः *mahīśāḥ* = the rulers, गोब्राह्मणेभ्यः *gobrāhmaṇebhyaḥ* = living beings and holy sages, शुभमस्तु (शुभम् अस्तु) *śubhamastu (śubham astu)* = may there be good and auspiciousness, नित्यं *nityaṁ* = always, लोकाः *lokāḥ* = the worlds, समस्ताः *samastāḥ* = all, सुखिनो (सुखिनः) *sukhino (sukhinaḥ)* = happy, भवन्तु *bhavantu* (*pl.*) = be.

ओं भद्रं कर्णेभिः शृणुयाम देवाः भद्रं पश्येमाक्षभिर्यजत्राः ।
स्थिरैरङ्गैस्तुष्टुवागूँ–सस्थनूभिः व्यशेम देवहितं यदायुः ॥
ओं शान्तिः शान्तिः शान्तिः

oṁ bhadraṁ karṇebhiḥ śṛṇuyāma devāḥ
bhadraṁ paśyemākṣabhiryajatrāḥ |
sthirairaṅgaistuṣṭuvāgm̐-sasthanūbhiḥ
vyaśema devahitaṁ yadāyuḥ ||
oṁ śāntiḥ śāntiḥ śāntiḥ

May we hear what is auspicious with our ears. May we see what is auspicious with our eyes. May we have healthy bodies with strong limbs and long lives that we may serve and praise gods.

ओं *oṁ* = Oṁ, भद्रं *bhadraṁ* = auspisciousness, कर्णेभिः *karṇebhiḥ* = with (our) ears, शृणुयाम *śṛṇuyāma* = may we hear, देवाः *devāḥ* = gods, भद्रं *bhadraṁ* = auspicious. पश्येम *paśyema* = may we see, अक्षभिः *akṣabhiḥ* = with (our) eyes, यजत्राः *yajatrāḥ* = gods, protectors of j yajñās स्थिरैः *sthiraiḥ* = firm, abled, अङ्गै *aṅgai* = with our limbs, स्तुष्टुवागँ *stuṣṭuvāgṁ* = with healthy, सस्थनूभिः *sasthanūbhiḥ* = with (our) bodies, व्यशेम *vyaśema* = may we spend, live, देवहितं *devahitaṁ* = in (serving) praying gods, praising, यत् *yat* = which, आयुः *āyuḥ* = longevity.

ओं द्यौः शान्तिरतरिक्षं शान्तिः पृथिवी शान्तिरापः शान्तिरोषधयः शान्तिः ।
वनस्पतयः शान्तिर्विश्वदेवाः शान्तिर्ब्रह्म शान्तिः सर्वं शान्तिः शान्तिरेव शान्तिः ॥

oṁ dyauḥ śāntiratarikṣam śāntiḥ pṛthivī śāntirāpaḥ śāntiroṣadhayaḥ śāntiḥ | vanaspatayaḥ śāntirviśvadevāḥ śāntirbrahma śāntiḥ sarvaṁ śāntiḥ śāntireva śāntiḥ ||

May there be peace in the heaven. May there be peace in the sky. May there be peace on earth. May there be peace in the waters. May there be peace in the plants. May there be peace in the trees. May there be peace in Gods. May there be peace in Brahman. May there be peace in all. Verily that peace be mine.

ओं *oṁ* = Oṁ, द्यौः *dyauḥ* = heaven, (शान्तिर्) शान्तिः *(śāntir) śāntiḥ* = peace, अतरिक्षं *atarikṣaṁ* = in the sky (space between earth sun), शान्तिः *śāntiḥ* = peace, पृथिवी *pṛthivī* = earth, शान्तिः *śāntiḥ* = peace, शान्तिः *śāntiḥ* = peace, आपः *āpaḥ* = water, शान्तिः *śāntiḥ* = peace, ओषधयः *oṣadhayaḥ* = plants, शान्तिः *śāntiḥ* = peace, वनस्पतयः *vanaspatayaḥ* = trees, शान्तिः *śāntiḥ* = peace, विश्वदेवाः *viśvadevāḥ* = all the gods, शान्तिर्ब्रह्म *śāntirbrahma* = peace in Brahma, शान्तिः *śāntiḥ* = peace, सर्वं *sarvaṁ* = in all and everywhere, शान्तिः *śāntiḥ* = peace, शान्तिरेव *śāntireva* = verily peace, शान्तिः *śāntiḥ* = peace.