

# संस्कृत सम्भाषणम् *saṁskṛta sambhāṣaṇam*

## Conversation in Saṁskṛtam

*Rāmulu Gajavāḍa Saṁskṛtam Teacher*

हरिः ॐ *hariḥ ori* = Hello (general greetings).

नमस्ते *namaste* (*namaḥ + astu + te*) = Salutations to you.

नमस्कारः *namaskāraḥ* = Salutations.

सुप्रभातम् *suprabhātam* = Good morning.

शुभ दिनम् *śubha dinam* = Good day.

शुभ सन्ध्या *śubha sandhyā* = Good evening.

शुभ रात्रि *śubha rātri* = Good night.

धन्यवादः *dhanyavādaḥ* = Thank you.

स्वागतम् *svāgatam* = Welcome.

क्षम्यताम् *kṣamyatām* = please excuse (me), forgive (me).

अस्तु *astu* = Alright, okeh.

श्रीमन् *śrīman* = Sir,

मान्यवर *mānyavara* = O respected sir.

मान्ये *mānye* = O respected lady, Madam.

तव नाम किम् *tava nāma kim* = What is your name (to a male or female).

भवतः नाम किम् ? *bhavataḥ nāma kim ?* = What is your name? (asking a male).

भवत्याः नाम किम् ? *bhavatyāḥ nāma kim?* = What is your name ? (asking a female)

भवान् कथम् अस्ति ? *bhavān katham asti ?* = How are you? (addressing a male)

भवती कथम् अस्ति ? *bhavatī katham asti* ? = How are you? (addressing a female)

भवान् कुशलं वा ? *bhavān kuśalam vā* ? Are you happy, well? (asking a male)

भवती कुशलं वा ? *bhavatī kuśalam vā* ? Are you happy, well? (asking a female)

अहं कुशली अस्मि *aham kuśalī asmi* = I am well, (response from a male)

अहं कुशलिनी अस्मि *aham kuśalinī asmi* = I am well, (response from a female)

विशतु *viśatu* = Please enter.

प्रविशतु *praviśatu* = Please enter in.

उपविशतु *upaviśatu* = Please sit.

भवान् कः ? *bhavān kaḥ* ? Who are you ? (asking a male)

अहं अध्यापकः अस्मि *aham adhyāpakaḥ asmi* = I am a teacher.(male responding)

भवती का ? *bhavatī kā* ? Who are you ? (asking a female)

अहं अध्यापिका अस्मि *aham adhyāpikā asmi* = I am a teacher. (female responding)

का वार्ता *kā vārtā* = What is the news.

किं भवति *kiṁ bhavati* = What is happening.

भवान् संस्कृतेन वदति वा *bhavān saṁskṛtena vadati vā\** = Do you speak in saṁskṛtam ? (asking a male)

भवती संस्कृतेन वदति वा *bhavatī saṁskṛtena vadati vā\** = Do you speak in saṁskṛtam ? (asking a female)

आम् अहं संस्कृतेन वदामि *ām aham saṁskṛtena vadāmi\** = Yes I speak in saṁskṛtam. (*m* or *f* responding)

\* Here the usage is speak through saṁskṛtam (3<sup>rd</sup> rather than 7<sup>th</sup> declension)

ॐ शुभमस्तु *om śubhamastu* = Let there be auspiciousness (with you).

स्वयं एव करोति वा ? *svayaṁ eva karoti vā ?*

Are you doing yourself ?

तत् मह्यं न रोचते । *tat mahyaṁ na rocate ।*

I don't like it or That is not to taste or liking.

उक्तं एव वदति सः । *uktam eva vadati saḥ ।*

He or she goes on repeating.

अन्यथा बहु कष्टम् । *anyathā bahu kaṣṭam ।*

Otherwise it is very difficult.

किमर्थं न पूर्वं न उक्तवान् । *kimarthaṁ na pūrvaṁ na uktavān ।*

Why did you not say before. (addressing a male)

स्पष्टं न जानामि । *spaṣṭaṁ na jānāmi ।*

I don't know clearly.

निश्चयः नास्ति । *niścayaḥ nāsti ।*

Not yet decided.

कुत्र आसीत् ? *kutra āsīt ?*

Where were you ?

भयस्य कारणं नास्ति । *bhayasya kāraṇaṁ nāsti ।*

There is no reason for fear.

तदहं (तत् अहं) बहु इच्छामि । *tadaham (tat aham) bahu icchāmi ।*

That I like it very much.