

To sing your nectar-like glories and to be blessed by the darśan of your feet, O Leader of All, devotees have gathered near you. O Ramakrishna, your glorious morning has arrived.

O Sun of Knowledge! Please remove the total darkness of delusion from those who have surrendered to you and give them the bliss of your darśan. O Ocean of Love! O Destroyer of all sorrow! O Ramakrishna, your glorious morning has arrived.

O Ruler of the Universe! O Lakṣmī! O Mother and Protector of the Universe! Knowing that unconditional love is your very nature, even the hardhearted and wicked worship you. Mother Sārādā, your glorious morning has arrived.

Your greatness has been revealed through your waking up the sleeping people of the world through your thumping words, inspiring and encouraging them on their path of dharma. O Great One descended from Śiva! Your glorious morning has arrived.

श्रीरामकृष्णसुप्रभातम्

धर्मस्य हानिमभितः परिदृश्य शीघ्रं
कामारपुष्कर इति प्रथिते समृद्धे ।
ग्रामे सुविप्रसदने ह्यभिजात देव
श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ १ ॥

बाल्ये समाध्यनुभवः सितपक्षिपङ्क्तिं
सन्दृश्य मेघपटले समवापि येन ।
ईशैक्यवेदनसुखं शिवरात्रिकाले
श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ २ ॥

नानाविधानयि सनातनधर्ममार्गान्
क्रैस्तादिचित्रनियमान् परदेशधर्मान् ।
आस्थाय चैक्यमनयोरनुभूतवांस्त्वं
श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ ३ ॥

हे कालिकापदसरोरुहकृष्णभृङ्ग
मातुः समस्तजगतामपि सारदायाः ।
ऐक्यं ह्यदर्शि तरसा परमं त्वयैव
श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ ४ ॥

राखालतारकहरींश्चनरेन्द्रनाथम्
अन्यान् विशुद्धमनसः शशिभूषणादीन् ।
सर्वज्ञ आत्मवयुनं त्वमिहानुशास्सि
श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ ५ ॥

नित्यं समाधिजसुखं निजबोधरूपं
आस्वादयन् तव पदे शरणागतांश्च ।
आनन्दयन् प्रशमयन्नुपतिष्ठसे त्वं
श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ ६ ॥

स्वीकृत्य पापमखिलं शरणागतैर्यद्
 आजीवनं बहुकृतं दयया स्वदेहे ।
 तज्जातखेदनिवहं सहसे स्म नाथ
 श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ ७ ॥
 प्रातः प्रणामकरणं तव पादपद्मे
 संसारदुःखहरणं सुलभं करोति ।
 मत्वेति भक्तिभरिताः प्रतिपालयन्ति
 श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ ८ ॥
 गातुं स्तुतीस्तव जना अमृतायमानाः
 सम्प्राप्य दर्शनमिदं तव पादयोश्च ।
 धन्या नरेश भवितुं मिलिताः समीपं
 श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ ९ ॥
 सन्दाय दर्शनसुखं शरणागतेभ्यो
 मोहान्धकारमखिलं त्वमपाकुरुष्व ।
 ज्ञानार्क भक्तिजलधे सकलार्तिहन्तः
 श्रीरामकृष्णभगवन् तव सुप्रभातम् ॥ १० ॥
 अहैतुकीति करुणा किल ते स्वभावो
 दुष्टाः कठोरहृदया अपि ते भजन्ते ।
 त्वामेव सर्वजगतां जननि प्रपात्रि
 श्रीसारदेश्वरि रमे तव सुप्रभातम् ॥ ११ ॥
 सुप्तांस्तु भारतजनान् स्ववचः प्रहारै-
 रुद्धोधयन् विवशयन् निजधर्ममार्गे ।
 प्रोत्साहयन् परमतां प्रकटीकरोषि
 वीरेशदत्तमहिमन् तव सुप्रभातम् ॥ १२ ॥
 प्रातरुत्थाय यो देवं रामकृष्णं स्मरन् स्मरन् ।
 स्तोत्रमेतत्पठेद्भक्त्या सोऽमृतत्वाय कल्पते ॥ १३ ॥

Seeing the decline of dharma everywhere, you quickly took birth in a good brahmin family of a prosperous village named Kāmārpukur. O Shining One! O Ramakrishna, your glorious morning has arrived.

In your childhood, you experienced samādhi when you saw a line of white cranes against the backdrop of dark clouds. At the time of Śivarātri, you experienced the bliss of oneness with Śiva. O Ramakrishna, your glorious morning has arrived.

Having practiced the various traditions of the Sanātana Dharma and also Christianity and other religions from abroad, you experienced their essential unity. O Ramakrishna, your glorious morning has arrived.

You are like the dark bee at the lotus feet of Kālī. You quickly perceived the absolute identity between Śāradā and the Divine Mother of the entire universe. O Ramakrishna, your glorious morning has arrived.

You are omniscient. You taught the knowledge of the Ātman to Rākhāl, Tārak, Harī, Narendra and other pure souls such as Śāsi-bhūṣaṇ. O Ramakrishna, your glorious morning has arrived.

You continuously experience the bliss of samādhi through Self-knowledge and dwell here granting joy and peace to those who have taken refuge at your feet. O Ramakrishna, your glorious morning has arrived.

You bear the physical pain resulting from compassionately taking upon yourself the bad karma done throughout their lives by those who have taken refuge in you. O Ramakrishna, your glorious morning has arrived.

“Bowing down at your feet in the morning makes it easy to remove the suffering in saṁsāra”—knowing this and filled with devotion, people are waiting for your darśan. O Ramakrishna, your glorious morning has arrived.