

Knower of Vedanta, you are the Ultimate Reality. The essence of shruti, you have no beginning, middle, or end. You are prakrti, the One without a second. O Mother, dwell forever in the lotus of my heart. 3

O Adored One, out of playfulness, you have assumed a human body which is made of Divine Consciousness. You are the shakti that creates, sustains, and destroys the universe. O Mother, dwell forever in the lotus of my heart. 4

You give boons of renunciation and devotion. Source of beneficence and peace, you are Immortality itself. You are the Highest Knowledge, the bridge that takes us beyond the three worlds. O Mother, dwell forever in the lotus of my heart. 5

O soul of the universe, O supremely beautiful and sanctifying one, you dispel the darkness of our delusion and grant us liberation. The refuge of all, who drive away all fear, you are the ultimate goal of all. O Mother, dwell forever in the lotus of my heart. 6

A living Goddess, filled with Ramakrishna, you are the realization of His essence. You are none other than he. You are the light and energy of the Ramakrishna-flame. O Mother, dwell forever in the lotus of my heart. 7

You are the enlightenment that brings the joy of existence, consciousness, and bliss. Ruler of the universe, protector of the devotee, you bring the ultimate fulfillment. O Sri Sarada, your divine form sanctifies the earth. O Mother, dwell forever in the lotus of my heart. 8

श्रीसारदादेव्यष्टकम्

देवि प्रसन्न-वदने करुणावतारे
दिव्योज्जल-च्युतिमयि त्रिजगजनित्रि।
कल्प्याण-कारिणि वराभय-दान-शीले
मातर्विराज सततं मम हृत-सरोजे॥ १

ब्रह्मस्वरूपिणि शिवे शुभदे शरण्ये
चैतन्यदायिनि भवाम्बुधिपातनेत्रि।
शान्तिप्रदे सुविमले सकलार्तिनाशे
मातर्विराज सततं मम हृत-सरोजे॥ २

वेदान्त-वेद्य-पर-तत्त्व-सुमूर्त-रूपा
आद्यन्त-मध्य-रहिता श्रुति-सार-भूता।
एकाद्वया हि परमा प्रकृतिस्त्वमाद्या
मातर्विराज सततं मम हृत-सरोजे॥ ३

माया-मनुष्य-तनु-धारिणि विश्व-वन्द्ये
लीला-विलासकरि चिन्मय-दिव्य-रूपे।
सृष्टि-स्थिति-प्रलय-कारिणि विश्व-शक्ते
मातर्विराज सततं मम हृत-सरोजे॥ ४

वैराग्य-भक्ति-वरदा भवतारिणी त्वं
माङ्गल्य-शान्ति-निलया ह्यमृत-स्वरूपा।
विद्या परा त्रिजगदुद्धरणैक-सेतुर्
मातर्विराज सततं मम हृत-सरोजे॥ ५

विश्वात्मिके परमपावनसौम्यरूपे
मोहान्धकारपरिहारिणि मोक्षदात्रि।
सर्वाश्रये भयहरे जगदेकगम्ये
मातर्विराज सततं मम हृत-सरोजे॥ ६

श्रीरामकृष्णमय-जीवित ईश्वरी त्वं
तद्भाव-विग्रहमयी तदभिन्न-सत्ता।
श्रीरामकृष्णमय-पावक-दीप्ति-शक्ते
मातर्विराज सततं मम हृत-सरोजे॥ ७

सच्चित-सुखानुभव-दायिनि बोध-रूपे
विश्वेश्वरि प्रणत-पालिनि सिद्धि-दात्रि।
श्रीसारदे भुवन-मङ्गल-दिव्य-मूर्ते
मातर्विराज सततं मम हृत-सरोजे॥ ८

śrī sāradā devyaṣṭakam

devi prasanna-vadane karuṇāvatāre
divyojjvala dyutimayi tri-jagaj-janitri |
kalyāṇa-kāriṇi varā-bhaya-dāna-śile
mātar-virāja satataṁ mama hṛt-saroje || 1

brahma-svarūpiṇi śive śubhade śaranye
caitanya-dāyini bhavāmbudhi-pāta-netri |
śānti-prade suvimale sakalārti-nāše
mātar-virāja satataṁ mama hṛt-saroje || 2

vedānta-vedya-parā-tattva-sumūrta-rūpā
ādyanta-madhya-rahitā śruti-sāra-bhūtā |
ekādvayā hi paramā prakṛitis-tvam-ādyā
mātar-virāja satataṁ mama hṛt-saroje || 3

māyā-manuṣya-tanu-dhāriṇi viśva-vandye
līlā vilāsakari cinmaya-divya-rūpe |
sṛṣṭi-sthitि-pralaya-kāriṇi viśva-śakte
mātar-virāja satataṁ mama hṛt-saroje || 4

vairāgya-bhakti-varadā bhava-tāriṇī tvam
māngalya-śānti-nilayā hyamṛta-sva-rūpā |
vidyā parā tri-jagad-uddharāṇika-setur
mātar-virāja satataṁ mama hṛt-saroje || 5

viśvātmike parama-pāvana-saumya-rūpe
mohāndha-kārapari-hāriṇi mokṣa-dātri |
sarvāśraye bhaya-hare jagad-eka-gamye
mātar-virāja satataṁ mama hṛt-saroje || 6

śrī rāmakṛṣṇa-maya-jīvita īśvarī tvam
tad-bhāva-vigraha-mayī tad-abhinna sattā |
śrī-rāmakṛṣṇa-maya-pāvaka-dīpti-śakte
mātar-virāja satataṁ mama hṛt-saroje || 7

sat-cit-sukhānubhava-dāyini bodha-rūpe
viśveśvari praṇata-pālini siddhi-dātri |
śrī sārade bhuvana-maṅgala-divya-mūrte
mātar-virāja satataṁ mama hṛt-saroje || 8

Eight Verses on Śrī Sāradā Devī

O Goddess with the gracious smile, O Avatar of compassion, you shine with divine glow. O Mother of the three worlds, you take care of our welfare and remove our fear. O Mother, dwell forever in the lotus of my heart. 1

O embodiment of Brahman, most beautiful and auspicious one, our refuge, you grant spiritual awakening and take us across the ocean of this world. You are purity itself, the granter of peace and the destroyer of misery. O Mother, dwell forever in the lotus of my heart. 2